

Re: Fw: DA 74/2021 - 46 Lawford Crescent, Griffith
 Alana McGibbon to: Ian Dencker 28/04/2021 02:13 PM
 History:
 This message has been replied to and forwarded.

Hi Ian,

We have already done this, but in the portal we are unable to change the applicant's email address so it still states Simon Newport.

With Thanks & Regards

Alana McGibbon

Development & Building Administrator
 Monday - Friday 8:45am - 3:15pm
 p 1300 176 077



Griffith City Council
 a 1 Benerembah Street Griffith NSW 2680
 p PO Box 485 Griffith NSW 2680
 w griffith.nsw.gov.au

Griffith City Council pays respect to Aboriginal and Torres Strait Islander Elders, past, present and future, and acknowledges they are the custodians of this land. Council is committed to building our future together.

▪ Ian Dencker---28/04/2021 02:00:45 PM---Hi Alana, are we able to do this? Regards

From: Ian Dencker/Griffith City Council
 To: Alana McGibbon/Griffith City Council@Griffith City Council
 Cc: Kerry Rourke/Griffith City Council@Griffith City Council
 Date: 28/04/2021 02:00 PM
 Subject: Fw: DA 74/2021 - 46 Lawford Crescent, Griffith

Hi Alana, are we able to do this?

Regards

Ian Dencker

RELIEF PLANNER: OVERSEER DEVELOPMENT ASSESSMENT
 p (02) 6962 8100



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----- Forwarded by Ian Dencker/Griffith City Council on 28/04/2021 01:59 PM -----

From: Ian Dencker/Griffith City Council
 To: Alana McGibbon/Griffith City Council@Griffith City Council
 Cc: lee.jegou@aho.nsw.gov.au

Date: 09/04/2021 12:59 PM
Subject: RE: DA 74/2021 - 46 Lawford Crescent, Griffith

Hi Alana, please note request from AHO.

Regards

"Lee Jegou" ---09/04/2021 12:36:09 PM---Hi Ian, Hope you are well.

From: "Lee Jegou" <lee.jegou@aho.nsw.gov.au>
To: "Ian Dencker" <Ian.Dencker@griffith.nsw.gov.au>
Cc: "Niki Warden" <niki.warden@aho.nsw.gov.au>, "Martina Boktor" <martina.boktor@aho.nsw.gov.au>, "Wilson Kuok" <wilsonk@nasrgroup.com.au>, "Daniel Russo" <daniel.r@npsmindigenous.com.au>
Date: 09/04/2021 12:36 PM
Subject: RE: DA 74/2021 - 46 Lawford Crescent, Griffith

Hi Ian,

Hope you are well.

Please could you update the applicant details and direct any future correspondence to myself instead of Simon Newport?

Many thanks.

Regards
Lee

Lee Jegou

Project Manager Construction | Property & Finance
Aboriginal Housing Office

Level 6, 33 Argyle Street Parramatta NSW 2150

T 02 8836 9469 | E Lee.Jegou@aho.nsw.gov.au

www.aho.nsw.gov.au

Our vision is to ensure every Aboriginal person in NSW has equal access to and choice in, affordable housing.

The Department of Planning, Industry and Environment acknowledges that it stands on Aboriginal land. We acknowledge the traditional custodians of the land and we show our respect for elders past, present and emerging through thoughtful and collaborative approaches to our work, seeking to demonstrate our ongoing commitment to providing places in which Aboriginal people are included socially, culturally and economically.

The content of this email and its attachments are confidential and intended solely for the use of the individual or entity to which they are

addressed.

Please consider the environment before printing this email.



From: Martina Boktor <martina.boktor@aho.nsw.gov.au>
Sent: Friday, 9 April 2021 11:11 AM
To: Lee Jegou <lee.jegou@aho.nsw.gov.au>
Cc: Niki Warden <niki.warden@aho.nsw.gov.au>
Subject: FW: DA 74/2021 - 46 Lawford Crescent, Griffith

Hi Lee, please see FYI

Martina Boktor

Project Officer | Property & Finance

Aboriginal Housing Office | Department of Planning, Industry and Environment

T 02 8836 9469 | M 0436 633 603 | E Martina.Boktor@aho.nsw.gov.au
 4 Parramatta Square, 12 Darcy Street, Parramatta NSW 2150

www.aho.nsw.gov.au

Our vision is to ensure every Aboriginal person in NSW has equal access to and choice in, affordable housing.

The Department of Planning, Industry and Environment acknowledges that it stands on Country which always was and always will be Aboriginal land. We acknowledge the Traditional Custodians of the land and waters, and we show our respect for elders past, present and emerging. We are committed to providing places in which Aboriginal people are included socially, culturally and economically through thoughtful and collaborative approaches to our work.

Please consider the environment before printing this email.



From: Simon A Newport <simon.newport@aho.nsw.gov.au>
Sent: Friday, 9 April 2021 10:11 AM
To: Martina Boktor <martina.boktor@aho.nsw.gov.au>; Niki Warden <niki.warden@aho.nsw.gov.au>
Subject: Fwd: DA 74/2021 - 46 Lawford Crescent, Griffith

Thanks

Simon Newport
 AHO Director - Property & Finance
 0447 937 774
Simon.newport@aho.nsw.gov.au

From: Ian Dencker <Ian.Dencker@griffith.nsw.gov.au>
Sent: Friday, April 9, 2021 10:03:17 AM
To: Paige@parkwood.com.au <Paige@parkwood.com.au>
Cc: Simon A Newport <simon.newport@aho.nsw.gov.au>
Subject: Fw: DA 74/2021 - 46 Lawford Crescent, Griffith

Hi Paige, as requested.

Regards

Ian Dencker
 RELIEF PLANNER: OVERSEER DEVELOPMENT ASSESSMENT
 p (02) 6962 8100



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 ----- Forwarded by Ian Dencker/Griffith City Council on 09/04/2021 10:01 AM -----

From: Alana McGibbon/Griffith City Council
 To: simon.newport@aho.nsw.gov.au
 Date: 08/04/2021 12:44 PM
 Subject: DA 74/2021 - 46 Lawford Crescent, Griffith

Good Afternoon Simon,

Council has just submitted a request for additional information in regards to the above Development Application via the portal.

Attached are the relevant documents required which are referenced in the letter to you.

(See attached file: Griffith Res DCP Dual Occupancy Template.docx)(See attached file: RFS Guidelines-for-Single-Dwelling-Development-Applications.pdf)

With Thanks & Regards

Alana McGibbon
 Development & Building Administrator
 Monday - Friday 8:45am - 3:15pm

p 1300 176 077



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Griffith City Council pays respect to Aboriginal and Torres Strait Islander Elders, past, present and future, and acknowledges they are the custodians of this land. Council is committed to building our future together. (See attached file: *RFS Guidelines-for-Single-Dwelling-Development-Applications.pdf*) (See attached file: *Griffith Res DCP Dual Occupancy Template.docx*)

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